



## SAFETY ORIENTATION ACKNOWLEDGEMENT

Employee Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Trainer Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Location: \_\_\_\_\_

I understand I am responsible to work safely and the consequences for failing to adhere to safe work procedures will lead to disciplinary action up to and including termination. I have reviewed and participated in Safety Orientation; covered relevant topics listed on the Safety Orientation Checklist and understand how to reference the Safety Manual. I understand if I am unsure about any process, procedure or policy I am to stop work until I have received the training I need to work safely.

| Topic   | Employee<br>INITIAL | Date |
|---|---------------------|------|
| SAFETY ORIENTATION ACKNOWLEDGEMENT – <b>HAND OUT/QUIZ</b>   |                     |      |
| PANDEMIC RESPONSE – <b>HAND OUT</b>   |                     |      |
| <b>VIDEO – MCERF TITLE 10 -Project Managers: The profitability of Safety</b><br>THE PROFITABILITY OF SAFETY |                     |      |
| WORKER TRAINING REQUIREMENTS – <b>HAND OUT/SAFETY MANUAL</b>  |                     |      |
| STOP WORK AUTHORITY – <b>HAND OUT</b>   |                     |      |
| RECORD KEEPING ACCESS TO RECORDS – <b>HAND OUT</b>  |                     |      |
| SUBSTANCE ABUSE AND DRUG TESTING POLICY– <b>HAND OUT</b>  |                     |      |
| SAFETY INCENTIVE – <b>HAND OUT/MONTHLY ASSESSMENT</b>   |                     |      |
| DISCIPLINARY ACTION PROGRAM AND POLICY – <b>HAND OUT</b>  |                     |      |
| ACCIDENT/INCIDENT INVESTIGATION – <b>HAND OUT /DRIVER REPORT</b>  |                     |      |
| RETURN TO WORK POLICY   |                     |      |
| COMMITMENT LETTER– <b>HAND OUT</b>  |                     |      |
| SAFETY POLICY– <b>HAND OUT</b>  |                     |      |
| SAFETY COMMITTEE  |                     |      |
| EMPLOYEE PARTICIPATION – <b>HAND OUT / SAFETY CONCERN FORM</b>  |                     |      |
| CRITICAL & GENERAL SAFETY RULES – <b>HAND OUT</b>   |                     |      |
| BRANCH FACILITY / SITE SAFETY INSPECTIONS – <b>HAND OUT</b>   |                     |      |
| JOB HAZARD ANALYSIS – <b>JHA /HAND OUT</b>  |                     |      |

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| <b>VIDEO – MCERF TITLE 14</b><br><b>Vehicle Safety: Ready for the Road</b>  |  |  |
| FLEET MANUAL REVIEW - FLEET MANGER/HR<br><b>HANDOUTS: DVIR &amp; Road Test</b><br><b>SAFE DRIVER POLICY ACKNOWLEDGEMENT</b> |  |  |
| <b>VIDEO – MCERF TITLE 12</b><br><b>PPE: Equipped for Safety and/or Tony Crow</b>   |  |  |
| PERSONAL PROTECTIVE EQUIPMENT – HEARING CONSERVATION &<br><b>CERTIFICATE/ N95 FORM HANDOUT - SHOES AND EYEGLASSES</b>       |  |  |
| RESPIRATOR PROGRAM – <b>HANDOUT APPENDIX A, B-1, and B-2</b>  |  |  |
| <b>VIDEO – MCERF TITLE 4</b><br><b>Fall Protection and or Harness Man</b>   |  |  |
| FALL PROTECTION/SCISSOR LIFT/AERIAL LIFT/LADDER SAFETY<br>Scaffold and Rigging Safety<br><b>PFAS INSPECTION FORM</b>        |  |  |
| <b>VIDEO – MCERF TITLE 15</b><br><b>PIT Safety</b>  |  |  |
| POWERED INDUSTRIAL TRUCKS PEDESTRIAN SAFETY (Forklifts)<br><b>SAFE OPERATION</b>  |  |  |
| COMPRESSED GAS CYLINDAR SAFETY - <b>HANDOUT</b>   |  |  |
| EMERGENCY ACTION PLAN   |  |  |
| FIRE PREVENTION PROGRAM/HOUSEKEEPING - <b>CERTIFICATE</b>   |  |  |
| HOT WORK - <b>PERMIT</b>  |  |  |
| ELECTRICAL SAFETY/ARC FLASH – <b>ENERGISED ELECTRICAL WORK PERMIT</b>   |  |  |
| TOOL SAFETY   |  |  |
| <b>VIDEO - LOCKOUT/TAGOUT - CERTIFICATE</b>   |  |  |
| <b>VIDEO - MCERF TITLE 9</b><br><b>Hazard Communication and GHS - CERTIFICATE</b>   |  |  |
| <b>VIDEO - MCERF TITLE 7</b><br><b>Blood Borne Pathogens – HEP B FORM</b>   |  |  |
| HEAT STRESS AWARENESS   |  |  |
| CONFINED SPACE – <b>CHECKLIST &amp; PERMIT SURVEY CERTIFICATE</b>   |  |  |
| ENVIROMENTAL POLICY & WASTE MANAGEMENT- <b>HANDOUT</b>  |  |  |
| PROCESS SAFETY MANAGEMENT - <b>HANDOUT</b>  |  |  |
| SAFETY AWARENESS: <b>HANDOUT</b> - AMMONIA, LEAD, HYDROGEN SULFIDE,<br>ACETYLENE  |  |  |
| <b>VIDEO - MCERF TITLE 8 - Asbestos Safety Awareness - HANDOUT</b>  |  |  |
| SAFE LIFTING - <b>HANDOUT</b>   |  |  |
| <b>VIDEO - REMEMBER CHARLIE</b>   |  |  |

